



**Brighton & Hove
City Council**

**LICENSING PANEL (LICENSING ACT
2003 FUNCTIONS)
ADDENDUM**

2.00PM, MONDAY, 1 JUNE 2009

COMMITTEE ROOM 3, BRIGHTON TOWN HALL

ADDENDUM

ITEM	Page
3. THREE TO FOUR, 3-4 WESTERN ROAD, HOVE – SECOND SUPPLEMENT	1 - 6

BRIGHTON AND HOVE ENVIRONMENTAL SERVICES

STATEMENT OF WITNESS

(C.J. Act 1967, S.9; M.C. Act 1980 SS 5A and 5B; Criminal Procedure Rules 2005, Rule 27.1)

Name Fran Evans
Date of Birth (if over 18 enter "over 18") over 18
Occupation Fair Trading Officer

This statement (consisting of 1 page each signed by me,) is true to the best of my knowledge and belief and I make it knowing that, if it is tendered in evidence, I shall be liable to prosecution if I have wilfully stated in it anything which I know to be false or do not believe to be true.

Signature *Fran Evans*

Dated This 27th Day Of May 2009

I am a Fair Trading Officer employed by Brighton & Hove City Council Trading Standards Section. On 9th February 2009 a test purchase operation in conjunction with Sussex Police took place at Three 2 Four, 3-4 Western Road, Hove BN3 1AE. A sale took place to a 16 year old female volunteer who was able to buy a bottle of wine. Following the sale I entered the premises with uniformed Police Officers and Catriona McBeth at approximately 18.50. No challenge was attempted by the seller Latif ANDRAWES, the shop was quiet with two cashiers present. Signage displayed at the back of the till stated "Proof of age will be required if you look under the age of 21". It appeared that CCTV was in operation in direct sight of the cashier, mirrors were in use for 'blind' corners in the premises. I asked to see the refusals register which I signed and dated. I can confirm the last entry of this refusals book was 3/10/2008, underneath this entry I signed and dated the book. I handed a male cashier a letter explaining the nature of the operation which I now produce as exhibit FE/1 duly signed and dated by me as being associated with this statement. I then provided him with a copy of the Under Age Sales training which our department offers, the benefits of which were clearly explained to him, which I now produce as exhibit FE/2 duly signed and dated by me as being associated with this statement. I then requested that he sign my pocket book which he complied with. I now produce a copy of my notebook entry as exhibit FE/3 duly signed and dated by me as being associated with this statement. *Fran Evans*

Signed

Signature witnessed by

NOTE: This statement must be signed at the end of the written or type-written matter by the person making the statement.

Home Address _____

Telephone _____

Occupation Fair Trading Officer

Work Address Bartholomew House, Bartholomew Square, Brighton BN1 1JP

Work Telephone 01273 293340

Dates to Avoid:

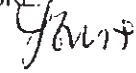
BRIGHTON & HOVE
COUNCIL
ENVIRONMENTAL SERVICES
DEPARTMENT

EXHIBIT No.

FE11.

INVESTIGATION No.

SIGNATURE:



DATE: 27/05/09

WM 99 D.7808

TO THE PREMISES LICENCE HOLDER
AND DESIGNATED PREMISES
SUPERVISOR

Tel No: (01273) 292497
Fax No: (01273) 292524
E Mail: Catriona.Macbeth@brighton-hove.gov.uk
Our Ref: UAS

9th February 2009

Dear Sir/Madam

Licensing Act 2003

A joint Police and Trading Standards Test Purchase operation took place in this premises today and a sale of alcohol was made to our underage volunteer.

As a result an officer from Brighton and Hove Trading Standards would like to visit either the Designated Premises Supervisor or the Premises Licence Holder to discuss why the sale took place and any steps that you can take to prevent the sale of alcohol to children.

I would ask that you contact Tim Curphey on 01273 292495 to arrange an appointment at a time when you do not have to serve in the shop. It may be possible for an officer to visit you in the evening or on a Saturday or Sunday if this is more convenient for you.

Yours faithfully



John Peerless
Head of Trading Standards

Telephone: Consumer Advice (01273) 292522 Business Advice (01273) 292523
Internet World Wide Web <http://www.tradingstandards.gov.uk/brighton-hove/>
Electronic Mail: trading.standards@brighton-hove.gov.uk

BRIGHTON & HOVE
COUNCIL
ENVIRONMENTAL SERVICES
DEPARTMENT

EXHIBIT No.

FE13

INVESTIGATION No.

SIGNATURE:

[Handwritten Signature]

DATE: 27/05/07

WM 99 D.7808

9/02/09 Three 2 Four Wootton Rd
18.54. Notice at back of

till stating
"Proof of ID will be
required if you look
under the age of 21"
no other signage

offers on a number of
alcohol items Stella
6 for 6 and Smirnoff
ke 3.49 each.

Permise licence displayed
behind till. Address on
Permise licence

CCTV in Shop and mirrors
for 'blind' corners to
monitor hidden areas

Tobacco Signage behind
till. Two cashiers
and Shop quiet

Till next to entrance
to Shop. large amount
of alcohol concentrated
to left hand side of

Shop.
CCTV operating at
time screen in direct
sight of cashier showing
all areas of Shop Hood
Latif Andrews - name
of cashier has worked
at Shop for a number of
years. Refreshments
last entry was 3/10/08
Hundred letter to
Manager. Mine abd el Malet
Cade used Dec wasn't
asked for ID but cashier
did look at her before
Sale.

[Redacted text]

Under Age Sales Training

Booking Form

Please find below the times and dates for the training courses available to you at this time.

All courses are booked on a first come first served basis.

Please fill in the attached form and return in the self addressed envelope provided.

Please select one of the following:

- We would like to attend this course
- We would like to attend the training, but not at this time
Preferred day and time:
- We are not interested in attending this course

Date	Start Time	Venue	Number of Attendees
Monday 26 January	2 pm	Room 1, Bartholomew House, Brighton	
Thursday 29 January	9.30 am	Room 1, Bartholomew House, Brighton	
Thursday 5 February	12 noon	Room B2, Hove Town Hall, Norton Road	
Wednesday 11 February	10.30 am	Room 1, Bartholomew House, Brighton	
Friday 13 February	4pm	Room B3, Hove Town hall, Norton Road	
Tuesday 17 February	2pm	Room B3, Hove Town hall, Norton Road	

Session last 2-2½ hours

Please be aware that we have a maximum of 15 places per session.

Contact Name: _____

Contact Telephone Number: _____

Store Name: _____

Store Address: _____

Email: _____

BRIGHTON & HOVE
COUNCIL
ENVIRONMENTAL SERVICES
DEPARTMENT

EXHIBIT No.

FE/2

INVESTIGATION No. _____

SIGNATURE: _____

DATE: *27/05/09*

WM 99 D.7808

